

**Lockport Township Park District
Board Meeting Agenda
June 22, 2026**

**DELLWOOD PARK COMMUNITY CENTER
1811 S. LAWRENCE AVE
LOCKPORT, IL 60441**

- 1. Call Meeting to order 7:00 p.m.**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Recognition of Visitors**
- 5. Consent Agenda**
 - A. Minutes of May 18, 2026**
 - B. Bills and Payrolls**
- 6. Treasurer's Report**
 - A. Fiscal Treasurer's Report May 2026**
 - B. Cash & Investment May 2026 Report**
 - C. PPRT Analysis**
 - D. Prairie Bluff May 2026**
 - E. Round Analysis**
 - F. Challenge Fitness May 2026**
 - G. License Agreement Payments**
- 7. Correspondence**
 - A. Misc. Correspondence**
- 8. Report of Officers**
 - A. Attorney's Report**
 - B. Secretary's Report**
 - C. President's Report**
 - D. Director's Report**
 - Department Head meetings**
 - Safety meeting**
 - Special events**
 - Juneteenth**
 - Fireworks**
 - Dellwood Foundation Meeting**
 - Rose Garden**
 - Parkside Estates Resurfacing**
 - Chaney Pool**
 - Dellwood Park bridges**
 - Solar update**
 - Creekside / Oak Valley - Hillside Park**
 - Sadie Ridge**
 - Silo Bend Maintenance Garage**
 - Other capital updates**
 - Legislative Update**

- **Affiliate Group meeting**
- **Crest Hill Municipal Plaza**
- **Crest Hill Area Leaders Meeting**
- **Storm Damage**
- **Capital Workshop**
- **Lockport Tiff Meeting**
- **NWCSRA Meeting**

9. Unfinished Business

- A. Approve Ordinance Property Transfer Stanley Gustafson Park – Pete Hall**

10. New Business

- A. Approve 2025 Audit – Nathan Krusinski**
- B. Approve Joint Park Renovation with the Village of Romeoville – Pete Hall**
- C. Accept Low Bid and Approve Contract for Hillside Park – Pete Hall**
- D. Accept Low Bid and Approve Contract for Challenge Pool Renovation – Pete Hall**
- E. Review Executive Session Minutes – Pete Hall**
- F. Approve Executive Session Tapes to Destroy – Pete Hall**

11. Staff Reports

- A. Accidents**
- B. Staff Reports to Board of Commissioners**
 - 1. Recreation** **B. Ragle**
 - 2. Park Planning & Maintenance** **K. Tondini**
 - 3. Prairie Bluff** **S. Lunde / A. Cordero / J. Baker**
 - 4. Park Police** **J. Schenk**

12. Minutes of Affiliated Organizations

- **Minutes of NWCSRA March 25, 2026**

Adjourn

Next Meeting: July 27, 2026

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- **Minutes of May 18, 2026**
- **Bills & Payrolls**